"Ka lo kal thuai dâwn e." — Thu Puan 22:20

Zion Herald

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Zion aṭangin dàn thu a lo chhuak dâwn si a,
Yahweh thu chu Jerusalem aṭangin a lo chhuak dâwn a ni.
— Isaia 2:3

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Lehkhathawn Hriam Tlangzarh

Fakna leh Demna

— INSIAMṬHAT NAN —



Elder Isaac Hnamte
Zuangtui Congregation

Fak an phu-naah a fak a, an demawmnaah a zilhhau zui. A fak hmasa chawk a, a ngaihnawm – an insiam ṭhat nan – demin, a zilhhau zui hrep thung. A lan danin, Kohhran Hruaitu *zelthel* leh *thawkrim* an hriat hran hle a lo ni, 'ARPUI SEN TE' thawnthu an ang viau–

A kut ding lama arsi pasarih kenga, rangkachak khawnvar dahna pasarih zinga vei veia khan HENG THU HI A SAWI A NI – **Ephesi kohhranah**

'Hmasabera leh Hnuhnungbera, thia lo nung leh taa khan HENG THU HI A SAWI A NI – **Smurna kohhranah**

Khandaih hriam tawn hriam tak neia khan HENG THU HI A SAWI A NI – **Pergamos kohhranah**

'Pathian Fapa, mit meialh ang neia, a kephahte dar tle mi ang-a khan HENG THU HI A SAWI A NI – **Thuatira kohhranah**

'Pathian Thlarau pasarih leh arsi pasarih neia khan HENG THU HI A SAWI A NI – **Sardis kohhranah**

'Mi thianghlima, midik taka, Davida chabi neia, tuma khar loh tura hawnga tuma hawn loh tura khara khan HENG THU HI A SAWI A NI – **Philadelphia kohhranah**

'Amena, thu hretu rinawm leh dik taka, Pathian thilsiam bula khan HENG THU HI A SAWI A NI – **Laodikei kohhranah**

Thu sawitu leh a sawina Kohhrante khi, hre chiang hmasa ila. THUSAWITU INLANTIR DAN KHI he chiang tel ila; KEINI-ah hian, eng *thu thlum* leh eng *thu kha* nge A sawi ve tak ang le?

Mizoram Conference
got **Talents**



KOHHRAN *(arsi)* PASARIH lai an ni. Chungte chu — **Ephesi, Smurna, Pergamos, Thuatira, Sardis, Philadelphia, Laodikei** te an ni. Kohhran *thuhmun*, zei zia leh an kalphung INANG LO an ni. Thu Puan 2-3 inkar thuah, an chanchin chhui chian theihin a inziak a, zep ṭhen leh thup thil reng reng a awm lo.

Bible lama mithiamte'n an HUN *(era)* an thliar fel thiam a – fak an hlawh angin –*kan khawsa ve em?* Zilh an ngaihna zawn ang kha – *kan lo dai lut ve hial tawh em?* KOHHRAN FAMKIM a awm thei rih si lo. Inzir harhna tur ṭha tak, heng kum zabi pakhatnaa **Asia-Minor**-a **Kohhran Pasarih** aṭangte hian *inbih chik ve hi* a ngai.

Kohhran Pasarihte hi **demawmna nei** an ni tlangpui; an **ṭhatna lai Chung lamin a hriatsak** bawk, hetiang hian an dinhmun tarlang den den ta ila. Lalpa Yeshuan **Kohhran Pakhat chauh** a din a (Matthaia 16:18), 'Kohhran Pasarihte' tia kan sawi hian, KOHHRAN THUHMUN - *khaw hrang hranga awmte* sawina a ni zawk e. Tin, Kohhran kal zel, hun hrang hranga an/kan dinhmun thlir chian nana hman tur a ni bawk.

EPHESI : *I thil tih te, i thawh rimzia leh i chhelzia te, mi sualte i ngaihtheih lohziate ka hria. Tirhkoh ni si lova tirhkoh intite chu i fiah bawk a, dawthei an ni tih i lo hre tawh a; chhelna i nei bawk a, ka hming avangin i tuar tawh a, i chau si lo va.*

DEMNA CHE KA NEI A NI, i hmangaihna hmasa ber kha i ban tak avangin. Chutichuan, i tluksan tak chu hre reng la, simin, atira i thiltihte kha ti leh rawh, chutilochuan i hnenah ka lo kal ang a, i sim

Phek 3-naah chhunzawm

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Editorial :

FINNA TELA DAM CHHUNG NI CHHIAR DAN

Pathian mi **Mosia Ṭawngṭaina** chu **Sam 90**-na hi a ni a, a chang 12-naah Mizo ṭawng Bible-ah, hetianga lehlina – ziak a ni.

Kan dam chhûng nite chhiar dan tûr min zirtir ang che, finna thinlung kan neih phah hialna tûrin ...

A bik takin, MIZORAMA KOHHRAN PAWL hrang hrangte hian, kan Kohhran ṭheuhva *nihna* kan lo chelh tawhah te kan lungawi tlang hle a. **Mosia Ṭawngṭaina** hi nunpui ngeiin kan inhria a.

KRISTIAN TLANGAU leh KOHHRAN BENG chanchinbu-ah te hian – Kohhran Upa, thi tawh te sunnaah pawh Kohhrana *mawhphurhna* leh *nihna an chelh tawh* te tarlan a ni ṭhin a. Television-a KHAWHAR CHHUNGTE HLA THLAN-ah pawh hian –Kohhran Upa ni lem lo pawh, *'Kohhran bel tlat mi'* ti tein an tarlang tel ngei ṭhin a. Mitthi Vui Program-ah pawh –an chanchin ziakah *'Kohhran an belh dan"* ziah tel a ni chawk ṭhin. Television-a thlalak lang ṭhinah pawh *December 25 Christmas*-a CHHUNG-KAW KIM LAI THLALAK a lang tel bawk ṭhin.

Ka'n sawi tak te han thlir letin, Mosia Ṭawngṭaina, *'Dam chhung nite chhiar dan min zirtir la,'* tih kha, kan tih dan danin a chiang ve a ni; *'Finna thinlung kan neih phah hialna turin,'* tih erawh hi chu – kan pha lo tlangpui a ni.

Mosia'n 'FINNA THINLUNG NEIH' a sawi erawh hi chu – a Lehkhabu panga ziak – ***Genesis*** *(Bereshit)*, ***Exodus*** *(Shemot)*, ***Leviticus*** *(Va-yikra)*, ***Numbers*** *(Be-midbar)*, ***Deuteronomy*** *(Devarim)* kalhmang hian a ni thung. Hebrai mite'n TORAH tia an sawi, Greek-a *Pentateuch* an tih kalhmang hian. Heng Lehkhabu Panga-ah te hian *Pathian mite awm dan tur, sakhaw lam leh culture a chuang kim* a. Chungte chu *'Thuthlung Hlui mai mai ...'* tih hi, Zoram Kristiante ṭawngkam elsenna a ni leh lawi si ṭhin! Israel-ten DAN BU THU an helsan avanga *sala tang leh* an ni a; chuvangin Lehkhaziaktu **Ezra** leh Larsap **Nehemia** te hun lai – 586 BC aṭangin, TORAH zir uarna an tharthawh ṭha ta a. Dan Bu pangate chu ṭhen 54-a ṭhenin, Sabbath-a Synagogue-a kum tluana an zir dan kalhmang a ni chho ta. Ṭhen 54-te chu **Sidrot 54** an vuah a. *Genesis hi* ***sidrot 12****-in; Exodus hi* ***sidrot 11****-in, Leviticus hi* ***sidrot 10****-in; Numbers hi* ***sidrot 10****-in; Deuteronomy hi* ***sidrot 11*** – a vaiin **sidrot 54**, *Shemini Atzeret* (Ethanim 22)-a **Simchat Torah**-a zir zawh a ni ṭhin. **Zawlneite** *(Nevi'im)* an zir dan pawh **haftarah** an ti leh zel a – heng kalphung ngei ngei hian Yeshua leh Apostle-te khan Chanchin Ṭha an hril chhunzawm. TT 28:23-ah pawh, *"Pathian Lalram thu a hriattir a,* ***Mosia Dan Lehkhathu leh Zawlneite Lehkhabu thuin*** *Yeshua lamah anmahni a thlem a thlem a,"* tih a la ni zui zel.

SAKHAW DIK chu Tirhkoh Paula'n Rome mite hnena Lehkha a thawnah hian, chiang takin a ziak a, *"A nih leh, Pathianin a mite chu a paih thla em ni? Hnai lo ve. Kei pawh – Israel mi, Abrahama thlah, Benjamin hnam kan ni si a,"* (Rome 11:1) tiin. Paula – kan hriat chian dan tur ang chuan, *'Sabbath serh, Yeshua Messia hminga hnimphum baptisma chang, Chanchin Ṭha hriltu ropui, ei leh in chungchangah pawh Leviticus 11 thu zawmtu, Thupek Sawm ngaisang* – Sunday, Easter, Whit Sunday, December 25 – Christmas phuahchawpte 'SERH, ZIRTIR VE NGAI HAUH LO' a ni!

Yeshua Messia chu, Pathian Lehkhathu ang zela nung leh kan thawhhmahruaitu, vana kan Puithiam Lalber, Pa Yahweh hnena min Sawipuitu (Ukil) ni zui mek tih te, *a vawi hnihna atan –he leiah ngei hian Rorel turin a lo kal leh ang a, 'Engkim Siamṭhatna Hun' a ni ang a, Israel-te chungchangah chuan 'Israel mite chuan an zawna kha; an hmu lo va; thlante erawh chuan – an hmu a. Keini pawh, hla taka mi – Pa Pathian Yahweh-in a Messia Yeshua hmanga a hip leh a kohte kan ni. Tirhkoh Paula anga Chhandamna tluantling Chanchin Ṭha pawmtute chu – Pathian mite hi kan ni.*

Rome 11-ah chuan, Israel-te chu **Olive thinga** tehkhin *(allegorized)* an ni a; zar ṭhenkhatte chu, Yeshua Messia rin loh avanga *sah thlakin* an awm a. Gentile-te chu *Olive suak*, Messia rinna avanga Olive-tak thinga *zar zawm (grafted)*-in kan awm ta thung a ni.

Hei hi, Mosia'n, **'finna thinlung pu tura min duhna chu'** a ni thung. Milem-be mite nihphung leh kalphung chhawm nunsaka – an *kut ni* te, an *biak ni* te a thlekpui lo – Israel-te culture ṭhin kher kha – tundin a ni thung a. Yeshua Messia min tlanna *ke-chheh* tin kha Yahweh Inkhawmpui Thianghlimte nena inthlawp a lo ni thung e.

Phek 1-na, chhunzawmna

loh zawngin i khawnvar dahna kha a hmun ata ka sawn ang.

EPHESI KHUAAH hian milem biakna a nasa a, **Diana/Artemis Temple** awmna kha a ni, *"Milimte lakah inthiar fihlim rawh u,"* (I Johana 5:21) tiin, lehkhathawn tlip nan Johana'n a hmang hial. Diana Temple kha AD 401 khan tihchhiat a ni tawh. Kohhran chak, tawrhchhel – tirhkoh suak *Gnostics, Porphyry*-te do tlat, a der leh a dik finfiah thlap ṭhin an ni. Tawrhchhel leh chau lo, fuat nei an ni. Mahse, *'hmangaihna hmasa'* an thlahdul, *'Pathian hmangaihna'* ngei mai kha! Yeshuan Thupek Thar a pek kha *lungpheka inziak tho kha chu* a la ni; mahse, a tharna riau thil awm chu, ***"Keiin ka hmangaih ang che u hian ..."*** (Johana 13:34) tiin Yeshuan a sawi belh ta kher a; lungphek maia inziak ni ta lovin – Yeshua ringtu *thinlunga inziak ta zawkin* (Jeremia 31:33; Hebrai 8:10). Torah leh Thupek Sawm sawichhetute thinlungah Pathianin a la ziahsak ve lo tih a hriat chian theih a. Sim ngai thil kawhhmuh chiansak an ni; Ephesi khuaa mite ang hian, *inhmangaihna* ti vul thar leh turin Yeshuan min sawm ve e.





'Simna hun' Yeshuan min pek chhung hi, **'A lo kal leh hma'** a ni, Paula'n, *"Pawm hunah ka ngaithla che ...* (Isaia 49:8) tih thu phawrhin, II Korinth 6:2; Hebrai 12:11-ah a tharthawh leh a – Yeshua lo kal leh hnua – **simna hun hawn thar nawn leh a ni dawn tawh lo.** Nula thianghlim sawm tehkhinthuah a chiang; Nova, Lota dam laia thil awmzia aṭang pawhin, lawnga lut ve lote leh Zoar Tlang pan ve lote tan khan *chance* thar dang a siamsak lo! Chhui chiang peih lehzualten Ephesi Kohhran hun chhung kha Petera leh Paula ten hma thar an lak lai, AD 33-68 vel hun chhungah an bel. **Ephesi** awmzia *'duhthusam'* tihna ni mah se, an hming put chhan anga khawsak an tlin si lo! PATHIAN KOHHRAN hming pu, *a hranga koh* i nih ang leh i hming put chhan anga khawsa chuang si lo i ni ve tho si em? *Messia phatsan leh thei* pawh an awm nual tawh kha?

SMURNA : *I hrehawmzia te, i pachhiatzia te (nimahsela i hausa si a), Juda tak ni lova, Setana Synagogue ho ni zawk si a, Juda intihoten an sawichhiat dan che ka hria. I tuar turte hi hlau suh: ngai teh, fiaha in awm theih nan Diabola chuan in zinga mi ṭhenkhat tan inah a khung dawn che u a ni; tin, ni sawm hrehawm in tuar ang. Thih thlengin rinawmin lo awm rawh, tichuan nunna lallukhum ka pe ang che ... A hnehtu apiang thih hnihna chuan engmah a tih lovang.*

SMURNA awmzia hi '**kha** *(bitter)*' tihna a ni. Synagogue-a inkhawmho chu *Jewish* an ni tih kan hre chiang a; *Setana hona hnuaia khawsa an ni* tih tarlan chian a ni a; chungho chuan Smurna-a Kohhranho an sawichhe hle. Mahse, an tawrh a chhel a, an pachhe nain – Lalpa mit an tlung thung. Tawrhna pawh *fiahna ṭha* a ni tih lanchiantir a ni a. Tawrh chhuah lawmman *Nunna Lallukhum* mai bakah, Thih Hnihna-a boral hlen ve hauh lo tur an ni. SMURNA KOHHRAN HIAN DEMAWMNA AN NEI LO THUNG! History lam kan thlek pawhin Hmangaih Johana hun lai leh a hnuaia inzirchhuak Smurna Bishop **Polycarp** kan hre zui. Engnge an lo hmachhawn kha "**Kalhlen Thubuai** *(Paschal Controversy)"* a nih kha. Thutak an lo ṭan huai chhawm zel bawk a, **Nicean Council** an lo hmachhawnna kawngah pawh an zam lo – hei hi hre chiang ve ila, Kalhlen chungchangah pawh *a dik tak* Torah-a inziak thlavang hauhtu *Polycarp* leh *Polycrates* te kha kan hre chiang a, anni dinhmuna ding ve tain, keini pawhin *Pesah Mizrayim, Pesah Dorot, Pesah Golgotha* kan hre chiang thiam kim ve ta a – *Samaritan Kalhlen* leh *Chwolson's Theory* chu 1994 kum aṭang khan kan chhawm hlen ve thei ta lo. *Shavuot* hrethiam chiangin, Tholeh Yeshua Pa Pathian hmaa a inhlan aṭanga chhiar dik thiamin kan khawsa ve tawh bawk; *Yom Teruah, Yom Kippur, Sukkot - Hoshana Rabbah* leh *Shemini Atzeret* pawh thliar thiam leh hma thlir dik neiin kan khawsa ve ta. Apostle-te Thurin kan thlawp kim ve ta. Smurna Kohhran kha dem lo mah se; khawvel mite dem rawn a ni thung. *'... zir fo sia Thutak hriatna nei thei ngai lote an ni,'* (II Timothea 3:7) tih ang kan nih loh nan! Smurna kohhran khan RINGLO-MI — *Nero, Domitian, Trajan, Marcus Aurelius, Severus, Maximum, Decius, Valerian, Aurelian* leh *Diocletian*-te TIHDUHDAHNA kum 200 aia tam an tuar asin; Covid19 vanga inkhawm a remchan rih loh chhung hian – *engnge i lo an ve* chiah thung le?

PERGAMOS : *I awmna, Setana ṭhutphah awmna kha ka hriatin, ka hming i vawng tlat a, ka thuhretu Antipa, Setana awmnaa in zinga an thah, ka mi rinawm tak awm lai meuh pawh khan mi rinna hi i phatsan lo bawk a.*

Tlemin demna che ka nei, khata Balaama zirtirna thu pawm tuteemaw in awmpui avang khan; ani chuan milem biakna sa an eina tur leh an inngaihna turin Balaka chu Israela thlahteho hmaah tlukna dah a zirtir kha. Nang pawhin Nikola-ho zirtirna thu chutiang bawka pawm tuteemaw i awmpui bawk a ni. Chutichuan, sim rawh; chutilochuan i hnenah ka lo kal thuai ang a, ka khandaih chuanin anmahni ka rawn do vang ... A hnehtu apiang hnen ngeiah chuan Manna thuhruk zinga mi ka pe ang a, lung var pawh ka pe ang, chu mi lunga hming thar ziak nen; chu hming chu a changtu chauh lo chuan tuman an hre lo.

Mysia rama Greek City a ni ṭhin. TT 16:7-ah pawh, *"Musia ram an thleng a,"* tih a nih kha. Pathian Thlarauvin Paula-te kha Musia rama thu hril lova, kal pel mai tura a hriattir bawk kha. Pergamos-ah hian Pathian thuhretu **Antipas** pawh tihhlum hial a lo ni tawh tih kan hre thei a; he Pergamos khua hi *Setana ṭhutphah inhunna* pawh a lo ni. *Antipas* awmzia hi **Anti+Pa/anti+pope** tihna a ni. Chumi awmzia ni leh chhawng kan hriatthiam dan tur ang chuan, **'Pope dodal'** tihna a ni. **Nikola** awmzia *'mipuite hneh'* tihna a ni; Emperor Constantine-a hun lai khan *Pope* an rawn ding ṭan ta a. Mahse, *Pope-dodaltu* **Antipas** an nei zel. Pa Pathian hming **Yahweh** leh a Fapa hming **Yeshua** vawng tlattu kan lo ni ve zel a; keiniho hi **An-tipas** ve tho, *Catholic inzirtirna reng reng do bur mai kan ni bawk a* – chutiang ni mah se, kan zingah hian **Balaama** [milembe mite zawlnei lar tak, milem biakna sa, ei leh ina Jews-te hruaisualtu, milembe mite nena inneihpawlhtirtu (Numbers 25:1-3; 31:8; Joshua 13:22)] *leh* **Nikola** *zirtirna* chhawm/pai ru ve tlat kan awm chuan, simna hun pekin kan la awm ve bawk e. Thuthlung Bawm kha 586 bc-a bo hlen ta kha a ni a, Yeshua khawvel len lai nite pawh khan, Temple II Hmun Thianghlim berah Thuthlung Bawm a awm tawh lo; a aiah **lung ropui** *(great stone)* an hung tawh **(A Study of the Gospel of Mark by Hugh R. Peterson, p. 129)** — Thuthlung Bawm chhunga thil awmte *kan hre chiang*. Thuthlung Bawm bo tawh anpui erawh chu vanah a la awm thu Hmangaih Johana'n a hmu chiang a (Thu Puan 11:19) – *Manna thuhruk* **Lalpa Yeshua**, *lung var* – **damna, thiamchanna leh pawisawi lo entirna** pawh Roreltute rorel thubuaia thiamchangte hnena an pek anga pek ve kan ni dawn. **Hming thar** leh *Pathian thiltiam ṭha tak* hi inzawmna nei tlat a ni bawk, *"I hming pawh Abrama a ni tawh lovang a, i hming hi Abrahama a ni tawh zâwk ang; chi hrang hrang tam tak thlahtu tûra ka siam tâk che hi ..."* (Genesis 17:5, 15), Saraii hming *Sari*; Jakoba hming *Israela,* Kefa hming *Petera*, Saula hming *Paula* ... Thlalera Kohhran pawh *Pathian Kohhran* etc., Pergamos kohhran hun lai vel hi chhut chik zualte chuan ad 313-1157 thuarthamah an bel a; Rome lalram-a *ki sawmte* zinga **Arian Kingdoms – ki pathum** (Heruli, Vandals leh Ostrogoths); *'ki dang pakhat te tak te'*-in a nawr thlawn *mi thianghlimte* hun lai, Dr Arius-a'n Trinity Dogma rawn ṭiak thar a dodal hun laia ngaih a ni. Ki thumte chanchin hi Daniela 7:20-21-ah, *"a lu-a ki sâwm leh ki dang lo chhuak a, a hmâa* ***pathum tlu ta chungchâng*** *te – kha ki, mitte neia, a lan dân pawh a ṭhiante aia ropui bîk tak te nên khân. Tin, ka en reng a,* ***chu ki*** *ngei chuan* ***mi thianghlimte chu a do va, a hneh a*** *..."* tiin Inlarna hrethiam kan ni. Mahse, mi thianghlimten thih thlenga an lo vawn THURIN kha, Mizoram-ah meuh pawh kum 1967 aṭanga vuan ṭan ve kan ni ta.

THUATIRA : *I thiltihzia te, i hmangaihzia te, i rinzia te, i rawngbawlzia te,i chhelziate ka hria, i thil tih hnuhnung berte chu atira mi ai khan a nasa zawk tih ka hre bawk.*

Demna che ka nei, hmeichhia Jezebeli, Zawlneinu intii kha i ngaihtheih avangin; ani chuan ka bawite chu inngaih leh milem biakna thil ei zirtirin a hruai bo bawk ṭhin a ni. Tin, simna turin a hnenah hunbi ka tuk a, nimahsela, mi ngaih a chin chu a sim duh lo. Ngai teh, amah chu khumah ka paih dawn a ni; a uiretute pawh chu, a thil tih chinte chu an simsan loh zawngin hrehawm nasa takah ka paih bawk dawn. A fate chu hriin ka tihlum bawk ang a; tichuan, *Kei – rilru leh thinlung entu ka ni tih kohhranho zawng zawng chuan an hria ang; tin, in thil tih ang zelin ka pe ṭheuh ang che u. Nimahsela, nangni, Thuatira khuaa mi dang awm, chu zirtirna thu pawm lova,* ***'Setana thil thuk'*** *an tih te hre lo apiang hnenah chuan phurrit dang reng ka bel lo vang che u, ka ti a ni. In neih sa erawh kha chu ka lo kal hma loh chuan vawng tlat rawh u. Tichuan, a hnehtu apiang leh*

a tawp thlenga ka thil tihte pawmtu apiang, Keiin, ka Pa laka ka hmuh ang bawk hian, chu mite chu hnam tin chungah thu ka neihtir ang; tin, anni chuan belvawtu belte keh sawm depa a awm angin thirtiangin an ro an relsak ang. Varparh arsi chu anmahni ka pe ang.

NGAIHTUAH CHIANG TEH – *'bul ṭan ṭha, zuzi zui leh si'* an awm ṭhin; Thuatira khuaa Kohhran hi atir lam aia **che ṭha zui zawk** an ni mauh. Hmeichhe hausa Ludi, puansenduk zuar phaa sumdawnna nei lian kha *Thuatira khawchhuak* ngat a ni (TT 14:14). CoG7 Mizoram Conference pawh – kan bulṭan hun lai *aia* kawng engkima ṭhaa Pathian malsawmnaa vurin kan awm ve lo'm ni? Rawngbawlna, rawngbawltu leh Biak In tundin belh zelna kawngah te, member-te Pathian Thutak zir dan kalhmangah pawh hian, Pathian chunga lawmin, i inngaihtuah chiang thar leh ang u. Mahse, Thuatira khuaa Kohhran hi Pathianin a demna a awm nual tlat! *Keini pawh hi Pathianin eng kawng berah hian nge min dem ve anga, eng kawngah nge min fak ang* ... tia kan inbih chian ngai tak a ni. **Ngaihṭhatna** *(complacency)* ringawt hian kan lo khawsa ve palh ang e. Ngaihṭhat hun lai hi – chhiat rupna hun a ni zel ṭhin, English-in dah hial teh ang, "COMPLACENCY IS OUR GREATEST ENEMY." BABULON, MEDO-PERSIA, GREEK, ROME-te pawh kha, *ngaihṭhaa an awm lai veka tluchhia* an ni.

Hurherhna leh milem biakna chu Catholic zingah a nasa ta chiah reng a, **'Setana thil thuk'** kawltu an ni. Milem biak pawh an ti hluar. **'Thuruk Babulon'** tih Elder J. Lalthankima ziak lehkhabu aṭangte khan in lo hre chiang hman daih tawh ang.

Khawvelah hian Denominations 30,000 chuang a awm tawh; USA-ah ringawt pawh 1,200 aia tam a awm tawh. Mizoramah ringawt pawh hian Huang 86 an awm ta. **WCC huangah Kohhran 350 an tling tawh bawk.** Sabbath serh kohhran DIRECTORY OF SABBATH-OBSERVING GROUPS – phek 326-a chhahah, 300 Groups lai leh Kohhran 1,500 chuang an awm ve tawh bawk.

'HMEICHHE ZAWLNEINU NEI KOHHRAN KAN NI LO' tih pawh kan chiang a, a lawmawm hle. **'Jezebeli, zawlneinu inti'** tih ṭawngkauchheh hi hrethiam ila; tun hmain Jezebeli a lo awm tawh, *zawlneinu chu a ni lo, zawlnei der sawi nana a hming hi hman a ni zui* thung (cf. Nehemia 6:14; Ezekiela 13:17-19). Jezebeli khan zawlnei 900 a lo nei tawh ṭhin a (I Lalte 18:19), Pathian mite *hruaisualtu* a lo ni tawh. *Milem biakna* kawngah a hming a lang a, *uire* a nih bawk kha (II Lalte 9:22). A ngaithei an lo awm tawh; Thuatira Kohhran pawh hian chutiang chu a kawl. Pathian thlirna aṭanga Thuatira Kohhran an hmingchhiatna ber pawh kan hrethiam chiang ta. *Sim phal lo, sim duh lo* Kohhran an ni tlat. An hmabak a ko hle, *paih leh tihhlum* tur an ni. Thuatira hun lai ni awma an chhut chu AD 1157-1367, *Waldensians*-ho hun lai kha a ni. **Peter Waldo,** French mi hausa – chung lam hrin a nih achinah a hausakna Pathian tan a hlan ral rak. Amah zuitute kha *kalsual* tia do an ni. Europe ram, phai leh ruam, tlanga pukah te tlanchhe dawr dawr a – Chanchin Ṭha avanga an hun hrehawm taka hmang tawh te an ni. *Varparh Arsi* hmu chiangte an lo ni a. Leilung hausakna an dawn aia *hausakna ṭha leh tlo zawk* bawhtute an ni.

Tunah phei chuan ZOOM CLOUDS hmang ve hial tawhin, hun khirhkhana Pathian Thutak puan/zir dan hmangchang thar ṭha leh rang zawk pawh October 16, 2020 aṭang khan kan lo hmang ṭangkai ve ṭan ta. BERAMPUTE leh CHURCH OFFICE-BEARERS-ten phur taka min kaihruai pawh kha, rawngbawlna a phurawm zual phah hle. Kum 50 liamtaa kan mumang pawha kan man phak lohvah – kan chuangkai ta.

SARDIS *:* I thil tihziate ka hria, thi reng si a, nung hming i put hi. Inveng la, i thil la neih thi lek lekte chu tinung leh rawh; i thil tihte reng ka Pathian mittlung zovin ka hmu si lo. Chutichuan, i thu dawn leh ngaihthlakte kha hre reng la, pawm la, sim rawh. I inven loh zawngin rukru angin ka lo kal ang a, eng hunah nge ka rawn phawk dawn che i hre dawn si lo. *Sardis khuaah khan an puante tibawlhhlawh lo hming tlem te i nei a ni; anni chu puan var sinin, ka hnenah an leng ve ṭhin ang; chutiang ti tlak an ni si a. A hnehtu apiang chutiangin puan varte sintir an ni ang; tin, Nunna Bu ata an hming chu ka thai bo tawp lovang a, ka Pa hmaah leh a vantirhkohte hmaah chuan an hming ka ṭan zawk ang.*

DEM HMASAK HLAWH an ni! Inventhawn ngai tak Kohhran an nih thu tarlan chiansak a ni. Pathian mit an tlung zo lo; khawngaihna hnuaiah *chance* thar – SIMNA HUN BITUK a pe. Nunga inngai, Pathlian thlirna mita *thi reng si* an ni. Thlarau Thianghlim meuhvin 'THI' nia a chhal tawh chin hi chu – a rapthlak tham! Insiamṭhatna kimchang lawi si lovin, an tal hiar. A

thil tih chi tinreng, Pathian lawmtlak a awm tawh lo. An hun lai hi AD 1367-1517 thuartham a ni, hetih hun lai hian **John Wycliff**-a hming a rawn lang ve ta, English *philosopher* a nih mai bakah Bible hi chhiar theih turin English-in a letling ta bawk a nih kha. Catholic Kohhran DIK LOHNA a rawn bei ngam ta.

Sardis Kohhran khan mikhual pawh a duhtui lo, *Artemis, Cybele, Demeter leh Kore (Persphone)*-te pawh an lo be duh zel mai. Greek pathiannu *Demeter* leh Asian-ho pathiannu *Cybele* pawh an lo be hreh chuang lo! An hetih vanga tihduhdahna tawng lova an awm kha, an hlimpui tawh zawk. Sim tura *koh* an ni. Sardis khua hi hmelmaten an run zen zen lo va; mahse ṭum hnih lai an inrin loh lai chuhin Sardis hi *zan thima run, suam leh rawk* an lo ni tawh. Chutiang takin, Sardis Kohhran khaipa hnena thusawitu hian, *'ka rawn barakhaih ve thut ang che,'* tiin a vaukhan hial a nih hi. Thuthlung Hmasaah pawh khan 'Nunna Bu' hi tarlan chian a lo ni tawh, Philippi 4:3-ah, *"...Chanchin Ṭhaah chuan mi beihpui si ṭhin a, Klemena nen, ka thawhpui dang Nunna Bua hming chuangte nen khan..."* tia tarlan kher pawh hian –zawlneinu inti nei Kohhranin **'Rorel Chhinna** *(Investigative Judgment)'* an lo sawi ve chhen nena teh chuan – Philippi mite hnena lehkhathawn hian *Investigative Judgment 1844* a lova pawisa lo tak em! Asia-Minor-ah hian, dan leh hrai an lo neih ṭhin tawh a awm, an milem pathian leh pathiannu *(Isis, Apollo, Atemis/Diana)* biakna temple-ah silhfen bal nena kal an phal ngai lo; bal leh ṭawp taka an luhin pathian a ner hle tia inzirtirna nei ve tawh ṭhin an ni – chutiang kalhmang chiah chuan – Sardis Kohhran hian vaukhanna ni pah, infuihna a dawng ve, *"an puante tibawlhhlawh lo hming tlem te i nei a ni; anni chu puan var sinin, ka hnenah an leng ve ṭhin ang ..."* tiin. Hmasang Rome milem biakna thil chhawm zui ni ta te pawh in hai lo –*Janus* hmingchawia *January, Valentine's Day, Easter Sunday leh a behbawm, Halloween, Mithra/Tammuz-a piancham December 25* kan han mausam ṭhak pawh hi – nihlawh phah tak tur chu kan ni ve ngei ang. Protestant Kohhran rawn awm taah khan Apostle-te Thurin thurchhuak kim nawn leh an awm chuang lo; Pathian mittlung an awm zui lo. Catholic chhuahsan kha a tawk zo chuang lo. Thurina darh-sarhna, *ṭha nial nual* a thleng tam ting. *'Nawhchizuarte leh thil tenawmte ...'* (Thu Puan 17:5) tih a la ni chauh!

PHILADELPHIA : *I thil tihte ka hria, chakna tlem te chauh i nei a, chutichung pawhin ka thu i pawm a, ka hming pawh i phat lova, tuma khar theih loh i hmaah kawngka ka hawng e. Ngai teh, Setana Synagogue zinga mi, Juda tak ni lova, dawt sawia Juda intite zinga mi chu ka tir dawn a ni; ngai teh, i ke bulah chibai ka rawn buktir ang a, ka hmangaih che tih ka hriattir bawk ang. Ka chhelna thu i pawm avang khan leia awmte fiah tura khawvel zawng zawng chunga fiahna hun lo thleng tur lakah chuan kei pawhin ka humhim ang che. Ka lo kal thuai dawn e; tuman i lallukhum chu an laksak loh nan che – i thil neihsa kha vawng tlat rawh. A hnehtu apiang chu ka Pathian* ***Naos****-ah chuan banah ka siam ang a, chuta ṭang chuan an chhuak tawh lovang; tin, anmahniah chuan ka* ***Pathian hming nen, ka Pathian khua, Jerusalem Thar,*** *ka Pathian hnena mi van aṭanga lo chhuk tur hming nen,* ***ka hming thar nen*** *ka ziak ang.*

CHAKNA TLEM TE nei, chuti chung pawha Pathian Thutak pawm tlat si kohhran a ni. Hmingah pawh, hming *original* ngat, **Yahweh, Yeshua** la ṭantu an ni. Fiahna hun, khawvel tuamah meuh pawh, humhim tur huang an ni lawi si. Hnehna Lallukhum *(victor's crown)* hi rinawmna tluantling neih lohva, *inhnehchhuh theih* a lo ni bawk si; a chhuhtuin a chang zawk dawn tihna ni chuang si lovin! Sual hna thawhin kan lallukhum dawn tur hi min chhuhsak loh nan, kan neihsa vawng tlat tura fuih chak kan ni ve vek e. Intlansiak leh raldo zawha hnehna lawmman dawn tur anga duan a ni. **Smurna leh Philadelphia Kohhrante an fakawm dun hle.** Kohhran fakawmah chuan *Hruaitu fel* an nei a ni mai! Tihtakemah chuan, Kohhran Hruaitute-ah alawm Thlarau Thianghlim hian thu a sawia – a fuihna chu ni! English-ah leh Greek-ah a chiang zual a, Thu Puan 2&3-ah vawi 7 chiah a inziak a, *"Angel of the church"* tiin, Greek ṭawngin, *"too angeloo tees ... ekkleesias"* tih a ni. A ngial angana dah dawn chuan, *"Kohhrana vantirhkoh"* tihna hial a ni e. Min viltu, enkawltu dinhmun hi *vantirhkoh* a nih ber chu! *Vantirhkoh taima, vantirhkoh inzir peih mi, vantirhkoh nelawm, vantirhkoh fing, vantirhkoh viakṭha* kan mamawh. Setana ruala van aṭanga leia hnawh thlak *vantirhkohte* pawh, kan Hruaitu atana neih theih an ni ve ta hial ang! Kan *history* liamta – bih kirin. Fimkhur zui a ngai hle! Berampu rau rau pawh, a beramte tana a nun hlan an awm a; berampu zingah a lem, *'inhlawhfa berampu,'* pawh an awm chawk.

Chhut chikte chuan Philadephia hun lai kha *Martin*

Luther-a Kohhran Siamṭhat phuailuai hun lai anga bel ta pawh an awm, kum AD 1517-1800 chho vel lai hun kha! CHURCH REFORMATION-ah keini duhkhawp tlingin an lo chhep ṭha hran chuang si lo. Rome milembe mite thil chhawm chhuak hnem an la ni tlat! Philadelphia Kohhran khan *Artemis, Helios, Zeus, Dionysus, Aphrodite* temple-te a lo nei ve tawh ṭhin bawk. Mahse, Philadelphia leh Smurna Kohhranten chungho chu an lo dodal ngam a, an hnawt chhuak ngam. Zawlnei Isaia 22:22-ah, *"Davida chhûngte chabi chu a kokiah ka dah ang a; ani chuan a hawng ang a, tuman an khar lo vang; a khar ang a, tuman an hawng lo vang,"* tia sawilawk kha, an hnena thleng dik tur a lo ni ve ta chiah. Jews-ho Synagogue aṭangin Ringtute hnawh chhuah ni mah se; Lalpa Yeshuan amah ringtute hi a hnem thlamuang chiang thung. Kohhran ban *(pillars)*-te hi tute nge? I Timothea 3:15-ah, *"Pathian chhungte chu Pathian Nung kohhran,* ***thutak ban (pillars)*** *leh innghahna chu an ni,"* tih thuah hian a chiang. Isaia 56:5-ah, *"An hnênah ka in chhûngah leh ka kulh chhûngahte chuan fanu leh fapa neite ai mah chuan hriat rengna ṭha zawk leh hming ṭha zawk ka pe ang; an hnênah kumkhaw hming, tihboral tawh loh tûr ka pe ang,'* tia tiam a lo nih daih tawh kha; Jewish-ten an lo hnawl Ringtute kha, *"mi thianghlim;* ***mite duh loh*** *..."* an ni. Kan hlaah pawh Yeshua lo kal lehna hmuak hlawhtlingtu tur te chu, *"Mi thianghlim, mite duh loh khan – boruakah an han hmuak ang ..."* tih a ni lo'm ni? He hla kan sak hian, kan dinhmun hre chiangin kan sa ngai em? *'Mi thianghlim – mite duh loh'* kan nih thu hi! Daniela 7:21-ah, Rome aṭanga ki 11-na, mit leh ka nei khan, *"chu ki ngei chuan* ***mi thianghlimte chu a do va, a hneh a*** *..."* tih a nih kha, ki pathum **Arian Kingdoms** kha hneh an ni. Messia Lalram a thlen hma loh chuan, mi thianghlimte tan *chance* kan nei lo. Daniela 7:27-ah, "*Chungnungbera mi thianghlimte hnênah chuan pêk a ni ang: a Lalram chu ram hlun a ni a, awpram zawng zawngin a rawng an bâwl ang a, Amah an âwih ang,"* tih hun nghahhlelhawm chu, kan tan a ni ve tawh ang. **Pathian hming leh Van Jerusalem Thar**, he leia rawn hun thlak tur chu, kan tana ruat a ni tlat! Van hmuna khawpui han luah chho tur kan ni dawn lo; *Van Jerusalem Thar chu, leia mite luah turin, a rawn chhuk dawn thung a ni.* Thu Puan-a *Jerusalem Thar* leh Chanchin Ṭha ziaka *lei Jerusalem* hi, Greek ṭawnga a inziak dan a inan loh thu hi, in lo bel chiang meuh tawh em? **Jerusalem** tih ni rau rau si-ah! KJV-ah vawi 811 lai a inziak a – Chanchin Ṭha ziaktuten ***'Hierosoluma'*** tiin an ziak a, *Lei Jerusalem* hming a ni; Thu Puanah erawh chuan ***'Ierousaleem'*** tia ziak a ni thung – AN LO THUHMUN HAUH LO MAI! Hebrai Lehkhathawn ziaktu pawhin, *"Khaw lo la awm tur chu kan zawng zawk ..."* (Hebrai 13:14) a tih chiah reng kha!

LAODIKEI : I thil tihziate ka hria, i vawh hek loh va, i *sat* hek loh hi; i vawh emaw i *sat* emaw ka duh a ni. Chutichuan, *sa* si lova, vawt si lova, I LUM CHANG CHANG AVANGIN – KA KA ATA KA CHHAK CHHUAK DAWN A CHE**. 'Ka hausa a, sum ka ngah a, engmah ka tlachham lo ve,' i tih avang leh, nang –mi rethei, khawngaihthlak, pachhia, mitdel, saruak chu i ni tih i inhriat loh avangin; i lo hausak theih nan rangkachak meia tihthianghlim te, puan i sin theih nan leh i saruak zahmawh chu a lan loh nan puan var te, i hmuh theih nan i mita hnawihah mit na hlote ka hnena mi lei turin ka rawn a che. Ka hmangaih apiangte chu ka zilhhauvin ka thunun ṭhin; chutichuan ṭhahnem ngai la, sim rawh.**

Ngai teh, kawngkhar bula dingin ka kik hi; tupawhin ka aw hriaa kawng a hawn chuan a hnenah ka lut ang a, a hnenah zanriah ka ei ang a, ani pawhin ka hnenah a ei bawk ang. A hnehtu apiang ka lalṭhutphahah ka hnenah ka ṭhuttir ang, kei pawhin ka hneh a, ka Pa hnenah a lalṭhutphaha ka ṭhu ang khan.

KOHHRAN *inchhek-arbawmna hun* a va ni ta ve! Pathian Thlarau chuan Laodikei Kohhran chu fak hmasa ta hauh lovin; **a dem nghal ta tlat**. Kohhran chhungah Yeshua a awm lo. Tel ve duh mah se, dawngsawngtu *(usher)* an indah chuang si lo! Kik chawpin, pawnah Yeshua a ding.

Laodikei khua hian *Tui-tlan* a nei chhe hle ṭhin. A khaw chhim lam mel ruk aṭangin tui an la thei a, inchhungkhur a luan thlen meuh chuan *'lum pelh pulh, in tlak loh, inbual nan pawha duhthusam ni lo'* kha an tui-tlan a ni. A khaw mipuite pawhin an sawisel nasa, vut-nawiin a pawlh reng mai bawk nen, an tui-tlan denchhen hian ZILHHAUNA AN DAWNG TA. Tholeh Yeshua Messia pawhin *'chil tirial tawk, luak pawt tawk chauhva chil tihaw'* ang lekin Laodikei Kohhran hi a chhal ta. A ka ata chhuakchhuahah a vau hial. Hausaa

an inhriatna a pawmpui lo; tlachhama an inhriat lohna a pawmpui bawk hek lo. Hausakna dik zawk *a kawh-hmuh* –tihthianghlim an mamawhzia, saruak zahmawh lang ang lek an nihzia, mitkhawhmuh fiah lo, mit na hlo mamawh an nihzia leh zilhhauna pawisa tura SIM turin a au lawm lawm. *Chhuan ningnel lo huangah kan khawsa ve em?* Kohhran Hruaitute hian kawng dik dap belhin, min kawhhmuh chiang meuh em? Kan neihsa pawh inzirtir kim thiam lovin, kan khawsa em? Kan beramte zingah hian – a chawrche, enkawl ngai bik zual kan thliar fel meuh em? An tan eng *program* nge kan duansak?

Kan Bial awp chhungah hian, a khawi khuate hi nge hmasawn chaka – a khawi khuate nge inthlahdah? Paula te kha chuan an zin pah ringawt pawh khan, an melh chik khawp a, *Beroia khuaa mite kha Thessalonika khuaa mite aia an ṭhat zawk thu pawh, kal pahin an ziak thei mai* (cf. TT 17:11). Paula phei chuan, an zinga khawsa ve Dema kha, *"...tunlai khawvel hi a ngainat avangin min kalsan a, Thessalonika-ah a kal ta,"* (II Timothea 4:10) a tih kher kha! Khawi sikulah pawh lut dawn ta ila, *student* zat chu chhinchhiah fel a ni. Exam-naah *an thiam chin* a inthlauh dan a lang fiah leh a, thiam tur ang chin pawh *thiam pha lote* hlawhchhamna a lang chiang leh mai bawk.

Kohhran pawh hi, a chhia a ṭha *engkim zirna huang* a ni –zirtirtu thiam leh hmangchang hria apiangten zirlai an chhuah ṭha a; zirtirtu laktlak lo chuan zirlai hlawhchham a ngah ting mai bawk. Engnge kan zir-tirtute dinhmun chu ni ta, *'Angels of the church'* kan neihah te hian **Faktu leh Demtu** chuan engnge a rawn puan ve dawn? Eng ang takin nge kan lo buatsaih ve le? Khawnvar nei vek Nula Thianghlim sawmte kha – i hrechhuak ṭhin ang u (Matthaia 25). *Panga fing* zing-ah khan nge; *panga mawl zual* ang lekah khan – kan awm? Hruaitute hian an *full time*-in hma min lakpui tak tak em? A kahpah lekfangin em ni –*run dal ang chauhvin* em ni min?

Bul ṭantute zinga mi la dam, kan zinga awm zui ta lo pawh an tam. Kawnglaka min rawn fintu mi ni ṭhin, la damte pawhin, min kalsan zo ta. Hruaitu ngei ngeia kan neihte pawhin min relh bosan tawh –a ṭhente phei chuan Yeshua Messia an phat mai bakah, an sawi chhia a – an mit a lo delin, saruak leh rethei an lova ni tak em! **Laodikei**, a awmzia ***'mipuite dikna*** *(rights of the people)'* tih lam kan lo hmachhuan lian lutuk palh hlauh ang e –Roreltute hun lai khan, an hun bul lamah khan **'Yahweh an rawn'** (Roreltute 1:1); an hun hnukhawi lamah erawh, *"... mi tinin mahni ṭha tih zâwng zâwngin an ti mai a ni,"* (Roreltute 21:25) tih a nih tak daih kha! An va han tluchhe lulai tak em!

Beramte rawngbawl vena *sang tak* chu, *ṭawngtai* leh Hruaitute tana *ṭawngtaisakna* neih ngawrh a ni e. Mawhphurhna sang chelhtu, rawngbawltu leh chhiah-hlawh nihna chelhte tana *inpezo tak tak* nih pawh a ngai. *Teaming* a ṭhat chuan – *malsawmtlakin* kan awm zui zel ang. Ṭan i la thar zel ang u. Thutak tel mangbar

Pluralism



lo pawhin, Pawl hi chu a ding lian ve thei tho; **Kohhran Pasarih tarlan chian zualte hian Inkhawmpui hmang ho ve ta se; an inmilna tur a tam bik lo hle. Tin, mahnia *interek Kohhran*, luang chhuak lo, Chachin Ṭha hril darh lo an nihzia pawh a lang chiang.** *Doctrine* dik lo tak taka Kohhran Pawl hi chuti maiin an chim chhe bik chuang lo, an HUN a la ni rih tlat! **A dika DUHTUI a ngai**. Duhtui leh duhtui lo *in-ngaihtheihlohna* pawh hi *Kohhran hri chhe pai* a ni ve thei. Kohhranin – **ngaihsaktu, vil nguntu a ma-mawh**. Hruaitu an *fual* laiin; Yeshuan a *phekphehlen* thung.

Hmalak belhna tur kawngah pawh, chanvo kan in-sem a –Covid-19 avanga rokhawlhna karah pawh In-hmukhawm thei lova kan khawsak zel pawhin, ni tina kan kuta kan kawl *cellphone* hmang talin, hmalakna ṭha kan siam thei ta. Zoom Clouds Meeting pawh, –*chhunzawmna* duhawm kan nei thei. Remhre zawkte tan phei chuan, hlawkpuiawm thil, kawnghmang ṭha lehzual dap belh sauh sauh a hun ta hle mai.

A kut ding lama arsi pasarih kenga, rangkachak khawnvar dahna pasarih zinga vei veia khan – 'Hmasabera leh Hnuhnungbera, thia lo nung leh taa khan – Khandaih hriam tawn hriam tak neia khan – 'Pathian Fapa, mit meialh ang neia, a kephahte dar tle mi anga khan – 'Pathian Thlarau pasarih leh arsi pasarih neia khan – 'Mi thianghlima, midik taka, Davida chabi neia, tuma khar loh tura hawnga tuma hawn loh tura khara khan – 'Amena, Thubretu rinawm leh Diktaka, Pathian thilsiam bula khan – Kohhrana **Yeshua INCHHALNA chi sarihte** hi *puandarh makmawh a ni*. Messia thisena lei tawh ni mah ila–*demna tur min nei ve ngei bawk ang!* Kum zabi 1-na hun laia Tholeh Yeshua khan darthla-lang a lo hung diam a; zabi 21-naa mite inbih chian nan. Keini zingah pawh FAK leh DEM *min nei ngei bawk ang. Bialtu leh a bialte insit lo ila. Inthlahdahnaah Setana a lawm si. Duh fir Pathianin, a pawmtlak, chak leh hrisel taka beramte chawm hneh, beramnote ngaihsaka, kalsualna laka invil taima, zirtirtlak*pawh ni ve vek ila.

General Secretary Recoils





MI ENTAWNTLAK, FAKTLAK AN NIH KA PUANG LO THEI LO

CoG7



Pastor R. Khenhnina, Siaha–Niawhtlang-a CoG7 phuntu, kan mi hmasa, Kohhranin cheng khat mah pui lova ṭhahnemngai taka rawng bawl ṭhin mi a ni. LALPA Zanriah *Abib 15 inṭan zana* kan kil tak pawh hi; *'a dik zawk a ni,'* tih Kohhranin kan hriat hmaa Thlarauvin a lo hmuhtir diam tawh a ni. Mi huaisen, mi hratkhawkheng a ni. Siaha-ah pemin, a tu leh fate'n a hnung zuiin, rinawm takin an pa *thurin* hi an vawng nghet zui em em a ni. THAWHLEHNA HMASA nghakin min mutthilhsan tawh a – tisa lam takah, kan chan nasa hle. Niawhtlang leh Lungbun khaw inkara **Hangso** luiah Thlengang putar, *zawlnei Namluaia*, Yeshua hmingin a baptis a, tui aṭanga a rawn chhuah-in, a serh pan ṭawih rimchhe tak, chawplehchilhin a dam nghal vek! Kal lama an zawnna *tawlai* pawh, chu lui kamah chuan an hnutchhiah hlen.



Pastor M. Chathaw, Zawngling – mi hratkhaw-kheng, Kohhran sum hmang miah lova rawng bawl ṭhin, *Thlarau-mi* a ni. Inkhawmpui kal taima, a tel vena awm chi-ah tawh phawt chuan, chhim tawp aṭangin hmar tawp thleng pawha kal ngar ngar ṭhin a ni. Aizawl Local Church Biak In luah luh leh hma lawk, Khatla YMA Hall-a MPKṬP General Conference neih ṭumah khan, Zawngling aṭangin a lo kal a. Ṭhalai Hruaituten Inkhawmpui Palai kal zinga *'Upa ber'* chawimawina GIFT an hlan. October 17, 2020 Sabbath khan, Siaha CoG7-te hnenah Pathian Thuchah a la sawi a ni.



Pi Thangributi –Sawleng-ah amahin, CoG7 rin-awm tak a ni ṭhin. Buhfaiṭham leh Sawma-pakhat thilpeka ṭhahnem ngai filawr, *"Buhfai hi ka ṭham ziah ṭhin, Lalpa Yeshua tan chauh ni lovin; a zirtirte ka ṭham kep ziah,"* a ti. Sawma-pakhat, Money Order-in Dakah a rawn thawn a, a lo thleng ve em em tho; thawntu address, 'THANGRIBUBI SEVEN COD' tiin – Pu Hnamte-a'n, *"David, En teh, Pi Buti thil rawn ziah dan hi,"* a ti a. Mittui tla-phungin kan nui. *Thawh-lehna hmasa* nghakin a muhil tawh.



Elder C. Nghakliana, Venghlui –*Thlarau-mi,* Aizawl CoG7-a kan *khuangpu*, hla lak thiam, khuang vuaa zai a hruai tawh chuan, Pathian fakin kan zai hlim bik hle ṭhin. Hla thlan a thiam a, hla thluk inmil kaida a hre bawk a, Sermon sawitute thu sawi thlawpa hla thlan pawh a misa hle a. Kut lehlama khuang vuain, lehlam phar chhuaka lamin, tui takin – hla hril pah thiam cheu a la ni. Mizoram Police a ni a, Kohhranah a duhthalin a inhmang hlei thei lo zawk a, KUT-NI VANGTHLA-ah te erawh chuan *chawlh* a la ziah ṭhin. Ruai buatsaih a nih pawhin, min endikpui ziah ṭhin a. A fapa pathumte pawh *fatu thiam tak tak* an ni vek. *Thawhlehna ṭha lehzual* nghakin min lo mutthilh san tawh a. Kan chan nasa hle a ni.



Tv Zoramsiama, Mission Vengthlang, Aizawl – CoG7 *khuangpu senior*. A naupan laia khawsik-puiin a sawisak a ni a. Kal thei lova kum tam tak hun a hman hnuin, Pathian ṭhatna leh malsawm-nain, tiang hawlin a kal thei leh ta hram a. A kal theih hmate kha chuan, a awmhmunah *saihlum* hrualin – a hralh a. A sum hmuh te chuan *Sweets* leiin, Biak Ina Sabbath School Naupang Inkhawmte a sem ṭhin. Inkhawmpui a kal taimain, a ṭhulh ngai lo a ni ber. PKṬP Aizawl Branch-ah, chawl miah lovin kum 15 chhung, *Treasurer* hna a chelh a. Chhawk theitu ṭhangthar an awm ve tak achinah – a chawl ve ta. Pathian zarah a dam ṭha e.









C. Kapmawia, s/o Elder C. Vanhnuaisan (L) Chawngte (P), ***Bachelor of Divinity*** SENATE OF SERAMPORE COLLEGE (UNIVERSITY), Serampore





Lalropeka, s/o Elder R. Lalliana *(Siaha)* **BA *(English Hons)*,** First Division — MIZORAM UNIVERSITY



Israel R. Vanlalthlana, s/o Deacon R. Lalchhuan-sanga *(Camp: Mamit)* – MIZORAM UNIVERSITY aṭangin **MSc.,** *(Physics)*, First Division. *[Lalropeka leh Israel R. Vanlalthlana te hi Pastor R. Khenhnina tupate an ni.]*

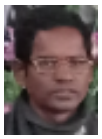


Aizawl Local CoG7 Hmei-chhiaten ṬAWNGṬAI-RUALNA hun **Bul 1, 5781** AM khan *(la kal kim thei lo mah se),* Ram leh Sorkar Hruaitute, Kohhrana Rawngbawltute leh hri chi tina damlote tana ṭawngṭaisakna hun ṭha leh hun hlu an hmang.

Ethanim 15, 4 BC-ah ualau lo takin Bethlehem khuaah Yeshua a rawn piang; Ethanim 21, AD 29, *Bawkte te Kut Ni Hnuhnung Ropui (Hoshana Rabba)*-ah, Jerusalem-a Kutpui chhim mipui pungkhawm nasa tak zingah Yeshua Messia, Pathian Fapa a inpuang lang chiang. Bawkte te Kutah vek, he leiah hian, ropui takin a rawn CHENG HLEN tawh ang.

Missions
Department Outreach

'A nuam leh a tha' kan dil fo; mahse, harsatna leh awlsam taka tih theih loh thilin min hrual fel zawk.


Pastor Naresh Hembrom
West Bengal, Jharkhand, Odisha


Pro-Pastor Haggai Basumatary
Bodo Land, Assam


Pastor Lailiankhuai
Myanmar


Evan Demondro Tripura
Bangladesh


Evan Joseph T. Hnamte
Director
Missions Department

Pro-Pastor Haggai : September thla chawhma lam khan an khaw ṭhen-awmte a tlawh chhuak a. September chawlhkar thumnaah Sonitpur district-a Adenbari – CoG7 member 5 awmna khua a tlawh a; 'VAW DUP RAWNGBAWLNA' a ni ber – chuta Baptist Church hruaitu, *Elder Orendra Narzary* (65) nena inkawmin, THU a hrethiam thar viau nain; ṭawngṭaipui turin, a mu-tan aṭanga a chhuah theih nan, a ngen rih a, a chhungte avanga la inhlan thei rih lo a ni. September 'kar tawp berah TEZPUR MEDICAL COLLEGE HOSPITAL-ah a kal a, *Lebra Munda* (42), Surgery Ward-ah a va kan a, Haggaia ṭawngṭai a dampui a, hospital aṭanga chhuakin, in lamah chawte ei theiin, a ṭawng chhuak thei ta bawk. Tezpur-ah CoG7 ding ve thei mai tur an awm. September 27 khan a hawng a, Kokrajhar district, BODOLAND TERRITORIAL REGION lam pan leh tur a ni. RASHTRIYA SWAYAMSEVAK SANGH *(Hindu Nationalist)*-ho pawngpawrh tharna kara rawng bawl chu, a tan a khirh ve hle. October 23 khan Adenbari (Sonitpur district, Assam)-ah Hindu aṭangin **Pi Preety Daimary** (49)-in baptisma a chang; a fa-chawm *(adopted)* **Premika Daimary-i** pawh, Pathian hnena hlan a ni.





Pastor Naresh Hembrom: Srirampur *(Assam)*-ah *Shemini Atzeret* a hmanpui; mi 40 an tling. Protestant-te pawh an tel ve. Samuktala Basti-a **CoG7 Biak In** sak pawh kawng-kapui leh tukverh an la vuah lo. (Zion Herald, August 2020, p.9)


CoG7 Sabbath School Naupang : Pyinkhonegy CoG7, Myanmar

Gospel
Rawngbawlna

October 28, 2020






Pastor John ST Bei

?


Pastor Hc Zosânga

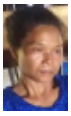

Pastor Robert Lai


Pastor H. Lalfakzuala


Evan R. Lalmawia

Pastor Hc Zosanga : Sukkot inṭan zanah Zarkawt CoG7 Preaching Station-a thu sawiin, chhang ruai nen – mi 19 a hmanpui. Ethanim15 chhunah Pu Hc Lalzawmliana In, Luangmual-ah mi 7 a inkhawmpui, ar ruai ṭheh zui a ni.

Vairengte, Serkhan, Lungdai, Sihhmui, Darlung, Keifang-ah **Sukkot** leh **Shemini Atzeret** hlim taka In lama hmang vek an ni a; Lungdai-ah Biak Ina hman theih a ni thung – Thuchah ṭha tak tak nen, ruai kilin an hmang vek. *[Thingsul-Tlangnuam, Hlimen, Hualngohmun, Zuangtui, Govt Complex, Aizawl* leh *Mualkhang]* anmahni hmun ṭheuhva an hman ve ngei a rinawm.



Aizawl-Hlimen CoG7 Preaching Station-ah member thar **Pi Lalramliani** (44), Hlimen Vengthar : October 17, 2020 *(Sabbath)*-a neih belh a ni.

Aizawl Circle CoG7 *Chairman* Elder C. Zoramthanga leh Aizawl Local CoG7 *Chairman* Pastor K. Rothanga-ten Hlimen CoG7 hi *Shemini Atzeret* an hmanpui.

Pastor John ST Beingachhi : Champhai PHE Venga CoG7 Biak In bul hnaia awmhovin Inkhawmpui Thianghlim hmanho *permission* an lo dil a, remtihsak an ni a. *Yom Kippur* hlim taka Biak Ina hman a ni. Elder F. Tharzuala'n Inkhawm a kaihruai a, Pi MaAwmi'n ṭanna hun a hmang a. Ṭawngṭairualna nei chhunzawmin, ṭawngṭaipui ngaite ṭawngṭaisak an ni. Pastor-in sermon hun a hmang a. Tukṭhuan hen ṭheuh keng khawmin, buhfai leh pawisa tling khawm chu Pu Ṭhuama, khumbeta *cancer*-a damlo puala hlan a ni. Pu Ṭhuama Inah ṭawngṭairualna neih zui a ni nghal bawk. Bawkte te Kut *(feast of Tabernacles)* pawh Biak Ina hmangho lehin, Elder JH Lalbiakngheta'n Inkhawm a kaihruai a, Deacon Malsawmtluanga'n ṭanna hun hmangin, Pastor-in Bawkte te Kut thuchah, ngaihnawm takin a sawi. Arsa/sangha ruai hlim takin an kil zui bawk. *Shemini Atzeret* Biak Ina hmang ho lehin, Elder F. Tharzuala'n Inkhawm a kaihruai a. Pi Thannguri'n ṭanna hunserh a hmang a. Ṭawngṭairualna neih a ni. Pastor-in, **Hoshana Rabba** *(Ni hnuhnung Ropui Ethanim 21)* leh **Shemini Atzeret** *(Ethanim 22)* danglamna a sawi fiah. Pa Chatuan Lalram Chanchin Ṭha, thiam tak leh ngaihnawm taka a sawi hnuah, Inkhawmpui ṭiak ngai tawh lo tur in-

ṭanna ***Shemini Atzeret*** *(Ni riatna Inkhawmpui Urhsun)* tarlangin, *'Thutak chu lei a, hralh leh tawh lo turin,'* an inchah ngun bawk. Ar/bawng ruaiin Hunpui an vai liam. Champhai Circle chhunga *Local Church* tin *–Tawitawkawn, Khawzawl, Sazep, Bungzung, Khuangleng, Tualte, Mualkawi, Sialhawk, Vankal, Biate* – a ṭhenin Biak Inah, mimal ina Inkhawm a remchan dan ang angin – hlim takin HLIMNA KUTPUI an hmang ṭheuh bawk a ni.

Biak In *extend* hna, la thawh zawh loh, thawh chhunzawm dan tur te rel zui nghal a ni bawk.

Evangelist R. Lalmawia : *Chawngte 'P', Saizawh 'W', Mualbu 'L', Bungtlang 'S', Khawmawi, Hmunnuam, Diltlang, Tuidangchhuah*-ah Ethanim thlaa Inkhawmpui Thianghlimte an hmang, Chawngte 'P' bikah phei chuan Biak Ina hmangin, **Lalramdinmawia** leh **C. Kapmawia** ten **Ethanim 21** *Hoshanna Rabba (Bawkte te Kut Ni hnuhnung Ropui)* leh **Ethanim 22** *(Shemini Atzeret)* inhrilh hriat chianna, POWERPOINT PRESENTATION hmangin hun ṭha tak an hmang. MPKHP-in ruai an buatsaih a, Inkhawmpui hlawkpui tak an ni. HOME VISITATION PROGRAM neih zui zel thawh linaah Chawngte 'L' lama Kohhran chhungkaw pahnih – **Pu Biaka** (PWD JE) leh **Thlangmawia** (PWD driver)-te ina inkhawmna neihah Deacon Hmingthansanga, Ramdinmawia *(kal nana car thawhtu),* V. L. Hriata leh Vanromawia, s/o Elder Sangvunga *(Hmunpui)*-in a ṭawiawm bawk. A zan ngana pawh an hmang ṭha e.

Pastor H. Lalfakzuala : *Lunglei, Leite, Hnahthial, Pangzawl, Sekhum, Chhipphir, Thenzawl, Serchhip*-ten mahni hmun ṭheuhvah Ethanim thlaa Inkhawmpui Thianghlimte hlim takin an hmang. Bial fan theih loh aleiah PHONE-CALL RAWNGBAWLNA neih a ni. Thla hnih chhunga Pastor Quarters luah theih tura ngawrh taka thawh a ni a, October 24, 2020-ah Elder Dr G. L. Hnamte-in ṭawngṭainain Pathian hnenah a hlan a, October 25-a luah ṭan a ni.



Lunglei CoG7 Pastor Quarters thar : October 24, 2020-a hawn

Pastor Robert Malsawmsanga : October 1, 2020 - 6:33 PM khan Mamit Circle CoG7 bialtu Pastor-te nupain naute duhawm tak an nei, a hming **Hannah Malsawmtluangi** a ni. *Hmunpui, Phaizau, Mamit, W. Phaileng, Pathiantlang, Vaak, Luangpawl, Rengdil, Tuidam, N. Tlangkhang* te hi Bial chhunga Kohhran awmna a ni, Ethanim thlaa Inkhawmpui Thianghlimte, hlim tak leh tluang taka hman a ni. Mamit bika Thuchah puangtute *–Pastor R. Vanlalsânga, Elder Lalbiakthanga Pachuau, Deacon R. Lalchhuansânga* leh *Pastor* te an ni a. Sukkot-ah *sharing* hun an hmang, an hlawkpui hle. Yom Kippur tih lovah chuan; ruai nen zel Mamit-ah hman a ni. Biak In sain an inhmang nasa a, Pastor-in chawlhkar tluana a thawh chang a awm, Sunday apianga a huhova thawkin *–ceiling* bel phui vek tawh a ni a –rawng hnawih hmabak a ni. PKṬP hmalaknaa HOME VISITATION PROGRAM pawh *Pi Rokungi, Pu R. Lalrosiama* leh *Pastor R. Vanlalsanga* ten an thleng a. October 19, 2020-ah MAMIT CIRCLE EXECUTIVE COMMITTEE MEETING vawi 4-na Pastor Quarters-a neih a ni. Circle hmalàkna tùr pawimawh tak tak te rèl a ni. **Mamit Circle Conference** pawh *ruat làwk tawh angin*, November 27-29, 2020-a Mamit-a thlen theih ngei tum a ni. October 20 khàn, Pastor hovin *–Tv Benjamin Lalrinawma, Tv R. Lalzawnchhuaha* leh *Tv Lalkaihruaia* te'n Tlàngkhàng CoG7, kea kal ngai an tlawh chhuak a, zan hnih riaka Pu Hmangaihzaua te ina innghatin–Kohhranhote an lo dam tlàng a; *Sardis* leh *Laodikei Kohhran* inlungrual ang mai an lo ni ber.

Chhimtuipui District : ***Sangau Circle*** *–Pangkhua, Sangau, Cheural*-ah a huhovin **Bawkte te Kut (Ethanim 15-21)** an hmang a, **Shemini Atzeret** –Ethanim 22 pawh an hmang nuam hle. ***Siata Circle*** *–Bualpui 'Ng', Noaotlah, Chhaolo, Ainak, Siata*-ah te pawh ruai nen an hmang a; Bualpui 'Ng' leh Noaotlah-ah Biak Inah an hmangho thei. Bualpui 'Ng'-ah Deacon F. Ṭuanthanga te chhungkaw ruai buatsaih kilho a ni a. Siata, Ainak, Chhaolo-ah *fellowship* hlim takin an hmang bawk. ***Siaha Circle*** –Siaha-ah Deacon R. Ramtinthanga inah *chhungkaw 'thumin* an hmang a, **Pastor M. Chathaw**-in a nang fuh a, Thuchah sawitu a ni hial. Chhungkaw dangte erawh chu, mahni in ṭheuhva hmang an ni. *Zyhno, Tipa, Lawngtlai*-ah pawh an hmang nuam a; Lawngtlai-ah Pu Rozama te ina hman a ni. *Media*-a inngaihsak chhunzawm theihna *global-village* kan chuangkai ta bawk a, Deacon Duailova *report* rawn pekah hian – a chungah kan lawm hle.



October 16 & 23, 2020
Sabbath inṭan zanah ZOOM MEETING hlawhtling taka neih a lo ni tawh a.
October 30 ral zana neih leh a ni. A hlawhtling hle.

A ṭul avangin **ZOOM Clouds Meeting** neih a ni; Covid-19 kian hmaa Chanchin Ṭha Rawngbawlna a hnufual lutuk loh nan, *'Maichamah mei a nung reng ang a, a mit tur a ni lo,'* (Lev 6:13) tih a nih avangin; hma thar lak belh a ni ta. *I tel ve avangin, a buaipuitute i chungah an lawm e.* Denver CoG7 chuan, **WEEBLY** an hmang thung.

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Lehlin dik lo, sawifiahna

*"Israel **hnam** beram bote hnenah chuan kal zawk ang che u."*
– Matthaia 10:5-6

*"Israel **hnam** beram bo hnenah lo chuan tirh ka ni lo ve."*
– Matthaia 15:24

Lehlin dik lo laite khi **bold**, a *hraw bik*-a dah lansarh a ni e. He lehlin dik lo thu changchawi hian – thu sawi huai tak tak te chuan, *"Zo fa, Israel hnam beram bo nih inhria, harhchhuak tawh leh harh chhuak mek …"* inti tawk pawh a lo awm theih hial a ni.

Nazareth Yeshua thu sawi, a sawi dan ang ni lova lehlin Mizo ṭawng Bible-ah kan nei mauh si a – *a lehlin dik lo lai* changchawi hian *chance nei ṭha riauva inhriatna pawh* a awm thei a ni teh chek a niang! Hnam dangin Matthaia 10:6 leh Matthaia 15:24 thu hi *lehlin dik lova kan nei ang hian nei ve ta vek se; Israel hnam bo-ah an inchhal chum chum ve tho* ang em? Inchhal namai lo tak chu a awm theih tih a lang chiang si a. **'HOUSE of Israel'** tih hi KJV-ah vawi 152 a inziak a; Nazareth Yeshua ngei pawhin, **ṭum hnih** lai, Greek ṭawnga a inziak danin, '*probata ta apoloolota oikou Israel,'* tih a ni a – English-in **"the lost sheep of the house of Israel,"** tih a ni. Lehlin dik lo *zeuh* hi Setana'n a hmang ṭangkai.

'House of Israel (Oikou Israel)' chu *'Israel Hnam'* tiin CoG7-te hian kan letling ve thei ang em? Heta 'HOUSE' hi **'chhungkua'** tihna a ni zawk e. Nazareth Yeshuan *lei rawngbawlna* a ṭan fel hnu lawka *Zirtir Sawmlehpahnih* a ṭuk khawm takah khan – a tir chhuak ve ta hlawm a, Palestina ram pawnah a tir bawk lo.

Kum zabi khatna tawntirha Palestina ram kha, Babulon-a Judah saltang –Media-Persia Lalram a din ṭantirh aṭangin – kum 536 BC-a *Zerubabela* hona hnuaiah; 457 BC-a Lehkhaziaktu *Ezra* hona hnuaiah; 444 BC-a Larsap *Nehemia* hona hnuaiah – **ṭum thuma rawn kir leh te** an awm khawmna a ni hman tawh a. HNAM KIR an ni tawh. Nazareth Yeshuan, Israel Hnam Sawm – Assuria Sorkar hnuaia la tangte hnenah Zirtirte kha a tir chhuak bawk hek lo. A tirhna chu, Palestina ram chhung, saltang rawn kir, **"Israel *chhungkua* beram bote,"** hnenah a ni ta zawk. HRE CHIANG MAWLH ANG CHE. Pathian leh a Fapa hriat chianna kawnga *beram bo* an la ni miau va. *Eng thu nge va sawi turin* Yeshuan a zirtirte kha **'Israel CHHUNGKUA beram bote'** hnena a tirh?

"VAN LALRAM CHU A HNAI TA," tih thu hril zel tura tir chhuak a ni. *Thiltihtheihna lian tak* a paitir hlawm a; *ni tin mamawh chakhai* lam erawh chu a paitir lo thung (Matthaia 10:8-14). Khaw lian leh khaw te a fantirnaa *an thlen in tura thleng nghet turin* thu a chah lawk a; thlen in luh dawna *Chibai inbuk dan mawihnai* hmang tur pawhin! Khaw chimawm an va tawng a nih chuan – khua an chhuahsan dawna *an khaw vaivut an kea bet thing thla hmak turin* thu a pe khauh hle bawk. Yeshuan a tirhna hmunhma leh a hun lai hre chiang tan chuan –he lai hmuna Bible lehlin dik lo lai hmatheha *'Israel Hnam beram bo'* nia lo inhriat ve riau hi – a BO RIL thlak e. Thu Puan 7:4-8-ah **Yeshua ring Israel hnam 12** an awm kim hman daih tawh; Jakoba 1:1-ah **Israel Hnam 12 DARHTE** (BO *ni lo)* hnenah Lehkha a thawn tawh – OIKOS hi HNAM tihna a ni lo! Messia thisena leite KAN BO ve lo; *bo lemchang pawh* kan ni lo. BO nih chakin *lungleng* duh suh, a ṭul lo. Yeshuan *a beramte* min hre chiang, atir aṭangin min HLOH lo, kan inzui reng (Johana 6:39;10:27). HNAM *(race)* BO a umzui lo; Khawngaihna *(grace)* zawkin–mimal tin a ko belh zui tawh zawk.

Of this issue: within 4 minutes



The *Aggressive Messages* to the SEVEN CHURCHES in Asia-Minor could be summarized in a few words "ENCOURAGEMENT TO MAINTAIN PURITIES." ***First,* the messages were given to instruct the particular churches to which they are addressed. *Second,* the messages were given to instruct all churches. *Third,* the messages were given to instruct individual believers. *Finally,* the messages offer a general overview of church histories in every century.**

In a *seven-strange characteristic masking (not in disguise)*, Jesus introduced Himself to the churches to introduce the main themes of Revelations by dealing with them at the outset in the down-to-earth context of the daily life of the local congregations. The drama of redemption is thus shown to have ongoing effects in the world of human existence. Christians are not onlookers while a cosmic conflict rages in spiritual realms, but rather they are participants. The messages prevent the *apocalyptic* descriptions of this spiritual struggle from being detached from our daily struggle. The *risen* and *glorified* Messiah calls upon his churches *to be faithful to his gospel* and *to persevere in well-doing*. During this period of the overlap of the ages the lordship of Messiah in the world is expressed through the church which is *made up of responsible human beings*. The good works which are demanded are part of the apocalyptic struggle against the powers of darkness. Because the final inheritance of Christians follows on a life characterized by good works, it may be spoken of as *reward*, even though its basis is not those works but Messiah's merits.

It was an *urgent call* to restore Biblical *church leadership*. Within a time span of fifty years (AD 45-95), the churches grew *insipid, indisciplined* within its own members. Paul planted these churches fifty years ago, and yet, they faced cautioning. Most probably *the church leaders grew weaker and dull* in their teachings amidst heathenism. Paul shared all possible truth with all possible people in all possible ways. He taught the whole gospel to the whole city with his whole strength. His pastoral example must have been an unfailing inspiration to the Ephesian and other pastors. As he bid them farewell, Paul reminded the Ephesian elders what he had taught the complete counsel of God. He held back nothing that he had received by revelation from God: *"For I did not shrink from declaring to you the whole purpose of God"* (Acts 20:27). Every individual has unlike natures – *dim, dull, distinct.* If the contribution is plenty, it is more profitable in multiple ways. Our responsibilities for the *defense of the true Gospel* and the *welfare of the church* belong to the *watchful overseers*, more than ever *we should be dedicated, teachable – and to dwell, live together in the love of Yahweh's holy everlasting Statutes. Amen.* The seven-churches fact is reproduced – not to recoil in horror; but for our off-tracks, if any, admonition. Amen!

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